

BASIC DETAILS

74087--KENDRIYA VIDYALAYA NO 2 AFS CHAKERI KANPUR UP

Dated : 05/11/2021

SCHOOL NAME	KENDRIYA VIDYALAYA NO 2 AFS CHAKERI KANPUR UP	SCHOOL CODE	74087
ADDRESS	KENDRIYA VIDYALAYA NO 2,AIR FORCE STATION,CHAKERI	AFFILIATION CODE	2100074
PRINCIPAL	MR B DAYAL	PRINCIPAL'S CONTACT NUMBER	9415701976
PRINCIPAL'S EMAIL ID	kv2chakeri@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/07/2023
SCHOOL'S CONTACT NUMBER	0512-2458792	SCHOOL'S EMAIL ID	kv2chakeri@gmail.com
SCHOOL'S WEBSITE	https://no2chakeri.kvs.ac.in	SCHOOL'S FAX NUMBER	05122458638
LANDMARK NEAR SCHOOL	AFS CHAKERI	YEAR OF ESTABLISHMENT	1981
AFFILIATION VALIDITY	1982 TO 2021	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	CENTRAL SCHOOL ORGANIZATION	REGISTRATION DATE	15/12/1965
SOCIETY REGISTRATION NUMBER	2884	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CBSE	NOC ISSUING DATE	18/10/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/74087.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=affidavit/74087.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

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Dated : 05/11/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	60	NUMBER OF PGTs	15
NUMBER OF TGTs	20	NUMBER OF PRTs	20
NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	60	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	60
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

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Dated : 13/12/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	5	200	195
2	5	200	206
3	5	200	199
4	5	200	199
5	5	200	215
6	5	200	205
7	5	200	215
8	5	200	216
9	6	240	248
10	5	200	179
11	6	240	249
12	5	200	196

ACADEMIC DETAILS

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Dated : 24/02/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 087---SOCIAL SCIENCE 086---SCIENCE 049---PAINTING 041---MATHEMATICS 241---MATHEMATICS BASIC 402---INFORMATION TECHNOLOGY	028---POLITICAL SCIENCE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 035---HIND. MUSIC MEL INS. 302---HINDI CORE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	60703	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	20000	TOTAL NUMBER OF ROOMS	75
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	60
TOTAL NUMBER OF LARGE-SIZED ROOMS	6	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	32
NUMBER OF BOYS TOILET	32	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	9
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	6	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	45
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	60	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	NIL	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/74087.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/74087.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9863	PERIODICALS IN THE SCHOOL LIBRARY	32
DAILIES IN THE SCHOOL LIBRARY	6	REFERENCE BOOKS IN THE SCHOOL LIBRARY	8000
LIBRARY RESOURCES	5	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	65	COMPUTER LAB SIZE (IN SQ. METERS)	65
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	65	CHEMISTRY LAB SIZE (IN SQ. METERS)	65
PHYSICS LAB SIZE (IN SQ. METERS)	65	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	10
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	9
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	65	MATHEMATICS LAB SIZE (IN SQ. METERS)	12

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN 500 SQ FT	61

LOCATION DETAILS

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NEAREST NATIONALISED BANK	state bank of india	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	jhakar kati	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	12
NEAREST RAILWAY STATION	kanpur central	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	10
NEAREST AIRPORT	amosi	DISTANCE OF AIRPORT FROM SCHOOL IN KM	70
NEAREST HOSPITAL	kasiram trama center rama devi	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	thana chakeri	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	667
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	78	TARGET DATE FOR STOPPING USE OF POLYTHENE	11/30/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	N Kartikeyan	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Air Force Station Chakeri Kanpur
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9318370675	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9318370675
SECRETARY NAME	Bishun Dayal	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	https://no2chakeri.kvs.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	99.3/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/97.7/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PRINCIPAL
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9415701976	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kv2chakeri@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Nisha Singh	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7905398912
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kv2chakeri@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MR B DAYAL
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9415701976	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kv2chakeri@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	00000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	union bank of india harjinder nagar kanpur
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/74087.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/74087.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/74087.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/74087.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
school offered science, commerce, humanity stream at sr secondary level			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	00

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	60		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	6000	1200
MIDDLE	25	0	6000	1200
SECONDARY	25	2400	6000	1200
SENIOR SECONDARY	25	4800	6000	1800

PHOTO OF SCHOOL

74087--KENDRIYA VIDYALAYA NO 2 AFS CHAKERI KANPUR UP

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



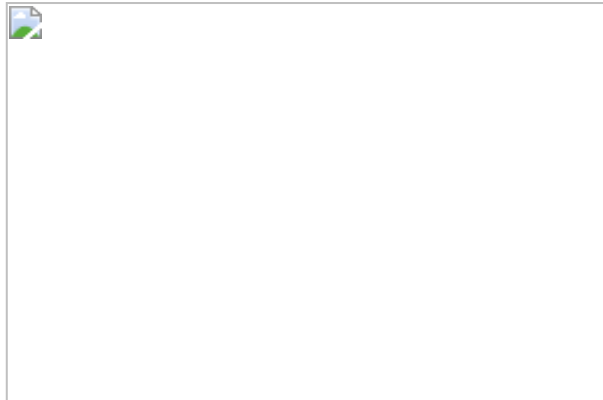
VIDEO



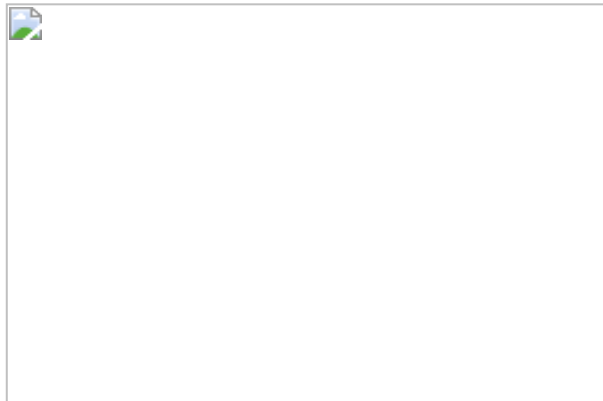
PHYSICS LAB PHOTO

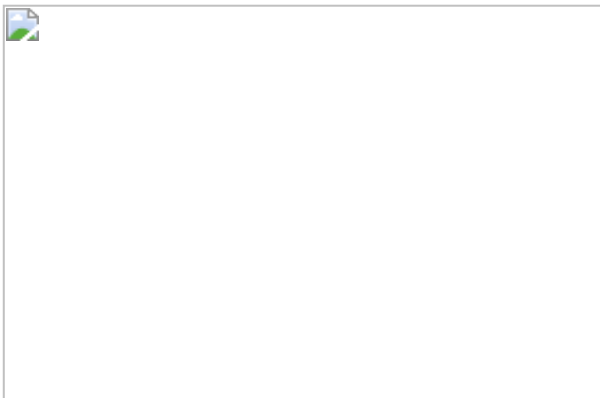


CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

74087--KENDRIYA VIDYALAYA NO 2 AFS CHAKERI KANPUR UP

Dated : 18/09/2021

U-DISE CODE	09341200424
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	CHAKERI
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	CHAKERI 10
VILLAGE PANCHAYAT NAME (FOR RURAL)	NAGAR NIGAM KANPUR
PIN CODE	208008
CLUSTER RESOURCE CENTER NAME	CRC SADAR BAZAR
CD BLOCK MANDAL/TALUKA NAME	ZONE 2
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CHAKERI
ASSEMBLY CONSTITUENCY	CHHAWANI MAHARAJPUR
MUNICIPALITY	NAGAR MAHA PALIKA KANPUR NAGAR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	206
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
FileName=smdc/2100074.pdf)**PHYSICAL FACILITIES AND EQUIPMENTS**

74087--KENDRIYA VIDYALAYA NO 2 AFS CHAKERI KANPUR UP

Dated : 18/09/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

60

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS	15
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

74087--KENDRIYA VIDYALAYA NO 2 AFS CHAKERI KANPUR UP

Dated : 18/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	513	215	0	252
MIDDLE	246	137	0	171
SECONDARY	242	88	1	114
SENIOR SECONDARY	189	75	1	105

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	51	4	5	0	0
MIDDLE	29	6	12	0	0

SECONDARY	22	9	6	0	0
SENIOR SECONDARY	14	1	2	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6				1				
7								
8								
9								
10			1					
11			1					
12				1				

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

74087--KENDRIYA VIDYALAYA NO 2 AFS CHAKERI KANPUR UP

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- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			